

**BOARD OF FORESTRY AND FIRE PROTECTION**

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**BOARD OF FORESTRY AND FIRE PROTECTION  
RANGE MANAGEMENT ADVISORY COMMITTEE  
MEETING ANNOUNCEMENT AND AGENDA  
Announcement Date: May 27, 2005**

**Date:** June 22, 2005  
(Wednesday)

**Time:** 8:00 a.m. – 12:00 Noon

**Location:** Resources Building  
1416 9<sup>th</sup> Street  
Room 1506-12  
Sacramento, California

**AGENDA:**

1. Call to Order
2. Introductions
3. Review of April 20, 2005 Minutes
4. Setting RMAC priorities for the 2005/06 fiscal year.
5. Agency and Association Reports:
  - a. U.S. Forest Service
  - b. Natural Resources Conservation Service
  - c. California Association of Resource Conservation Districts
  - d. Department of Food Agriculture
  - e. Department of Fish and Game
  - f. California Farm Bureau
  - g. California Cattleman's Association
  - h. Bureau of Land Management
6. Committee Reports
  - a. Water Focus Group
  - b. Rangelands Focus Group
  - c. Vegetation Management / Fire Focus Group
7. New and Unfinished Business
8. Public Comment

**Adjourn**

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of

the Committee may do so under agenda item 8, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

**Note:** Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format:

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